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The Intereſt of the Church defended againſt the Attempts of Papiſts, *and Others:*

Being the Remarkable Story (J)

ACCOUNT

Of the late REBUILDING

Winlaton CHAPEL,

In the BISHOPRICK of

DURHAM.

Pro tanto, ſi non toto.

LONDON:
Reprinted in the Year MDCC XXI.

The Interest of the Church defended against the Attempts of Papists, and Others.

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In the Bishoprick

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Pro tanto, If non toto.

LONDON

Reprinted in the Year MDCCXXI.

DURHAM-Caſtle,
Sept. 10. 1710.

THESE are to certify whom it may concern, that Mr *Jonathan Story* hath been very inſtrumental in Building a CHAPEL at *Winlaton*, within my Dioceſe, and in procuring a good Endowment for a Miniſter to it; and that being a Place where there was great Occaſion for ſuch a Work, by reaſon of the great Number of People ſettled there, to be employ'd in the *Iron-Manufacture*, and lying at a Diſtance from the Pariſh-Church, and in a Neighbourhood of different Perſuaſions, the Service wch he did the Church therein, is VERY CONSIDERABLE.

N. Dureſme Crewe.

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N. Durelme Creme.

To the Right Revd Father in GOD,

The Right Honourable

NATHANAEL, Lord *CREWE*,

Lord BISHOP of

DURHAM.

My LORD,

About Ten Years since I did my self the Honour to present to your Lordship's own Hands, *the* Account of the Rebuilding and Endowment of *WINLATON* CHAPEL, *which, by your Lordship's* Permission, *was begun, and by your* Influence *happily finish'd, and by which the* numerous *Factory of* Smiths *then there employ'd in manufacturing the Iron Naval Stores of Her late Sacred* MAJESTY QUEEN *ANN, (of ever blessed Memory) were preserv'd in the Interest of the* Establish'd Church, *notwithstanding the hearty Attempts of the* Emissaries *of* Rome, *and the* sinister *Practices*

of the no less dangerous Factors *of* Geneva *to the contrary.*

The late Right Reverend Father in God the Right Honourable HENRY, *Lord Bishop of* London, *having perus'd and permitted the printing of* the said Account, *and the* great Satisfaction *your Lordship was pleas'd to express upon receiving the* first printed Edition *of the same, makes me humbly presume this* second *will not be* altogether unacceptable: *And I can't but account it a* peculiar Happiness, *that after* so many Years *are past, I can yet address it to your Lordship.*

May it please your Lordship,

Whatever the Sentiments of some at present *may be, there is nothing, I most humbly conceive, more grateful to* Heaven, *or which God in this World hath shew'd more* publick Marks *of Favour to, than erecting Places for* Divine Worship *to the Honour of his Name.—Your Lordship full well knows how the* Almighty *rewarded King* David's *Piety, by conferring upon him the Throne of* * Israel, *and his* sure Mercies *therewith, not only for* himself, *but also for his Seed* for ever after; *in that it was* only in *David's* Heart *to build a House for the Lord.—And as this Instance was under the* Law, *I most humbly beg*

* 2 *Sam.* Cap. VII. Vers. 16.

beg your Lordſhip's Indulgence, juſt to mention that given in the Goſpel *by our Lord* JESUS, *the* ALMIGHTY, VERY, *and* ETERNAL GOD, *who, whilſt here on Earth, and cloath'd with Humanity*, graciouſly *condeſcended to work a Miracle, and cur'd the good Centurion's Servant at the* inſtant Requeſt *of the* Jewiſh *Elders, who us'd no other Argument to our Lord, but* that he was worthy for whom our Savi- " our ſhould do this; ---for he is a Lover of our " Nation, * and hath built us a Synagogue.---Then " Jeſus went with them,---and they that were ſent " returning to the Houſe, found the Servant whole " that had been ſick.

My Lord,

After theſe two Glorious Inſtances *of the* Divine Favour *given by* GOD *the* FATHER, *and* God the Son, *it can't but be a* great Satisfaction *to your Lordſhip to reflect, how many Souls* (*within your Lordſhip's Care*) *were preſerv'd in the* Faith, *by the* ſeaſonable Building *the Chapel before-mention'd; which doth not only continue in a* flouriſhing Condition, *but there are two other* Charity-Schools *added to that then founded: And tho'*, My Lord, *the high Sphere in which your Lordſhip hath for ſo many Years* (ſo deſervedly) *moved, render'd it almoſt* impoſſible

* St. *Luke*, Cap. VII. Verſ. 4, 5, 6, 10.

ble *to receive as a Reward for what Share your Lordſhip had in that good Undertaking, any Addition of* temporal Bleſſings *here; yet with what Tranſports of Pleaſure may your Lordſhip reflect on the great Promiſes made by the* Rock of Ages *of the* glorious Rewards hereafter, *ſince He who cannot lye hath* poſitively *aſſur'd us, That when Strength, Riches, and Honour ſhall all be paſt and gone;* ‡ That "they that be wiſe ſhall ſhine as the brightneſs of "the Firmament, and they that turn many to "Righteouſneſs, as the Stars for ever and ever.

As for my own part, My Lord, *the Share I bore in that* good Work, *as God was pleas'd* to crown it with Succeſs, *I humbly hope it will not be the laſt Comfort I ſhall have in the* Hour of Death, *and in the interim* (*however my Lot may be*) *I can't but account it my* peculiar Happineſs, *as 'tis my* inward Satisfaction *to have the Honour of the* Teſtimonial *of the* oldeſt Chriſtian Biſhop *in the* whole World, *that the Service I did the* Church *therein was* VERY CONSIDERABLE.

My Lord,

As 'tis with all humble Submiſſion I've preſum'd to mention your Lordſhip's Teſtimonial, *ſo I beg Leave in this place to return my moſt* humble *and*

‡ *Daniel*, Cap. XII. Verſ. 3.

and hearty *Thanks to those two* Noble Peers, *and hearty Friends to* Episcopacy, *and* Old England's *true Interest*, viz. *the Right Honourable* HENRY, *Earl of* ROCHESTER, *and the Right Honourable* THOMAS *Lord* MIDDLETON, *for what* Favours *their Lordships have* graciously *condescended to do on my Account; for the* Service *I therein did the* CHURCH.

May it please your Lordship,

Having now dispatch'd what properly *relates to the Narrative, according to the Custom in Dedications, I humbly conceive, it may be expected that I should attempt to enumerate your* Lordship's eminent Virtues, *and shew the unprecedented Honour your Lordship hath in uniting the* CORONET *and* MITRE.--- *But, My Lord, as writing Panegyricks was never my Province, and as it lies not in my Power to add one Ray of Glory to your Lordship's* Great, Extensive Character, *I wholly therefore refer that Matter, to some of the most able Pens of the* famous *and* learned University *of* OXFORD *in* general, *and* LINCOLN-COLLEGE *in* particular, *who lye under such* sensible *Obligations to your Lordship, for those truly* Great *and* Noble Benefactions *your Lordship hath already bestow'd upon them.*

My Lord,

As the Moments of the Great are precious, I ſhall not preſume to intrude further upon your Lordſhip's Patience, but only crave leave moſt humbly to add,---- Viz, *May* GOD *long, yet very long, continue your Lordſhip to adorn the* Throne *of* DURHAM, *to the Comfort of your Lordſhip's own* Learned *and* Orthodox Clergy, *and to the abſolute Diſappointment of any Perſon however* dignify'd *or* diſtinguiſh'd, *who, under the ſpecious* Pretence *of* Moderation *and* Sincerity, *would deſtroy the very* Fundamentals *of all* Chriſtianity, *and thereby (as much as* in him lies) *endeavours to render the* CROSS *and the* Creſcent *upon an* Æquilibrium.

I moſt humbly beg your Lordſhip's Bleſſing, and Leave to ſubſcribe my ſelf,

My LORD,

Your moſt Devoted,

London, Dec. 26. 1720.

Moſt Obedient, *and*

Moſt Humble Servant,

Jonathan Story.

The INTEREST of the CHURCH Defended, &c.

THE Author of the following Narrative, about Five Years since, having the Management of the Factory of Smiths, at *Winlaton*, in the Bishoprick of *Durham*, amounting with their Families, Dependents, &c. to above Two Thousand; abundance of which are employ'd in manufacturing HER SACRED MAJESTY'S *Iron Naval Stores*.----The Town lying some Miles distant from any *Church*, and the Workmen being *generally* very ignorant in Religious Matters; the *Romish Priests* taking the Advantage of the Premisses, and having come and set up a *Mass-House* at one End of the Town, the *Dissenting-Teachers* came and set up a *Conventicle* at the other, whereby not only the Factory, but likewise the Inhabitants of all the adjacent Villages, were in *very great Danger* to be seduced by them.

Whereupon the Author hereof, viewing, with great Pity and Concern, the Danger to which these People

People were expos'd, resolv'd, by GOD's Assistance to stand in the Gap against these *Attempts*; and tho' he was *fully* sensible, how unequal he was for so *great* a Work; yet it being the *Cause of GOD and his Church*, he rather chose to expose himself to the *greatest Dangers* might happen, than in the least be wanting to use his *utmost Endeavours* for their Preservation: And he *humbly hop'd*, that none (in this Case) could *truly* blame him for want of *true Moderation*, tho' (*out of Principle*) he endeavour'd to preserve, those whom these Intruders (*out of Design*) attempted to pervert.

Having therefore Notice the Morning before the *Conventicle* was begun, the * Horn being blown, and the *Alarm-Bell* rung, the Workmen being there upon gather'd together, He made the *following Speech* to them, *verbatim*, as is here inserted, having before this caution'd them against POPERY.

My Friends,

I Am sorry for the Occasion of calling you thus together, this good *New-Year's Day Morning*, but cannot omit to give you a *Caution* of the Danger that may arise from your, or any other of the Workmen, adhereing to *Dissenting Teachers*; upon the Expectation of one of them to preach, is the Cause (as I am inform'd) of all this Bustle and Uproar in the Town this Day.

You

* The usual Signal of Distress there

You all know that I am no Divine, ſo *little* or *nothing* in theſe Matters can be expected from me; and further than diſcharging a *good Conſcience*, I have no *Intereſt* to warp to *any Party*; I ſhall however, on this Occaſion, give you my Thoughts as *plainly* as I can, relating to theſe Matters; and when things are ſet before you in their *true Light*, if you ſuffer your ſelves to be then ſeduc'd, the Blame lies wholly at *your own Doors*.

The Buſineſs (as is given out) that calls the *Diſſenting Teachers* to this Place, is *for the Propagation of Religion, and the Salvation of Souls*.

This, indeed, *at firſt* hearing, ſeems to be a very good Errand; and whatever may be in the *Rear*, the *Pretence* is well fronted. But, alas! The World hath been too oft impos'd upon by *ſuch Proceedings*, and we are taught by *ſad Experience*, that the *worſt Acts* that ever were committed, have *at firſt* been varniſh'd over with the ſpecious *Shew* or *Pretence of Religion*.

And now for your better Information in this Matter, as I am upon this Point of Religion, before I can come to what I intend, I crave your Patience 'till I *briefly* hint unto you,

1*ſt*, The Excellency of RELIGION in general.

2*dly*, The Advantages RELIGION hath in the Minds of Men.

3dly, I shall briefly shew you the Excellency of the CHRISTIAN RELIGION.

Lastly, I shall then give you my Thoughts freely relating to the CHURCH of *England*, (*as now by Law establish'd*) which I hope will have some Influence upon you, to continue fix'd without wavering, in *Her Glorious*, *Safe*, and *Happy Communion*.

1*st*, It's certain there is nothing *more Excellent* in its Nature than *Religion*, or the *Worship of GOD*; for the Confirmation and Propagation of which it was, that Heaven hath wrought so many Miracles, our *Saviour* dyed, and the World was made.

2*dly*, As *Religion* is thus *excellent* in its *Nature*, so there is nothing which the *Mind of Man* is more prone to embrace, either from an *In-bred* or an *Acquir'd Principle*; hence it is that so many *different Objects* of Worship have been set up in the World, as the *Sun*, *Moon*, *Stars*, &c. But these Objects being *still uncertain*, rather than *sure Work* should not be made of the Matter, some have erected Altars for *Divine Worship*

TO THE UNKNOWN GOD.

3*dly*, But, in the Fulness of Time, it pleas'd *Heaven* to put a *Stop* to this *Darkness*, and by the CHRISTIAN DISPENSATION, the *World* was fully inform'd,

inform'd, in what Method or Manner GOD expected to be *worship'd*.

A *Dispensation* so *Glorious* and *Divine*, that all the *Dispensations* or *Religions* in the World, compar'd with the CHRISTIAN, are but as the Light of the *Glow-worm* to the *Glorious Sun* at Noon-day.

Lastly, And of all *Churches* that profess the *Christian Religion*, there is none that hath held *more firm* to that *Faith that was once deliver'd to the Saints*, than our Glorious *Church of* ENGLAND, as by Law establish'd.

A *Church*, whose Doctrines were *deliver'd* by Christ, *preach'd* by the Apostles, *testify'd* by Confessors, and *confirm'd* by the Blood of an innumerable Company of Martyrs.

A *Church* which teacheth her Members *true Zeal* towards Heaven *without Hypocrisie*, or any Motive of *Worldly Interest*.---*True Loyalty* to the Prince, without the nice Distinction of *preserving the* KING, yet murdering his *Person*.---*True Honesty* to our Neighbour, by making our Speech the true Index of our Minds, and our Profession and Practice all of a Piece; and not to delude him with any *sinister Cant* or *Artifice*, to make him find *Esau*'s Hands with *Jacob*'s Voice.

But notwithstanding all these *Advantages* of our *Church*, such is the *restless Spirit* of some of her *implacable Enemies*, that they omit neither *Cost* nor *Pains* to bespatter her *Discipline*, traduce her *Mem-*

bers; and under the Notion of *advancing a more pure Way* of Worship, endeavour (*by degrees*) to overthrow *the best constituted Church* in the World.

This is plain from this Day's Proceedings; for some, not content to enjoy, in *a proper Place*, that Liberty which the *Law admits*; but must come up here, and under the Pretence of *saving Souls*, thrust themselves amongst a *Body of People*, not *One* in *Ten* whereof desire *any such Company*.

I own, I am for every Man having *Liberty of Conscience*, so long as Men *make Conscience* of that *Liberty*; but 'tis plain, 'tis *Dominion*, not *Liberty of Conscience*, some drive at; and notwithstanding all the soft Expressions, that *Moderation's a Virtue*, *&c.* yet if it lay in their Power who make so much *Noise about it*, they would *never spare* the *Church of* ENGLAND; for we have had a *Taste of their Kindness*, and know full well their *Moderation*.

But besides,—The Affairs of our * *Neighbouring Nation* look at this Time with a *very ill Aspect*; and indeed, it is not prudent to have a Company of People of the *same Nation*, and *establish'd Profession*, gather together in Bands here,—when the *Strolling Preachers* in *Fairs One*, went about the *Nation*, and settled, as several of 'em at this time do in any Town or populous Village, notwithstanding all their *specious Pretences*, *lifted up Eyes*, and *holy Cants*, People I am persuaded, had they foreseen

* *Scotland.*

foreseen the *dismal Consequences*, or apprehended their *true Design*, they would have dy'd before they would have let them had such *easie Entrance* for the People, by *their Means*, being once made *ripe for Rebellion*, and it commencing,---the *Church* was overthrown and destroy'd,---her *Bishops* murder'd and imprison'd,----the *whole Land* was turn'd into a Field of Blood, in which was nothing to be heard but the Cries of the Fatherless, or Groans of disconsolate Widows,---*Churches* were made Stables, and *Religion* was painted on Banners,---*Honesty* was banish'd, and the Blood of our Nobles could not satisfie their Rage; for having perpetrated as many Villainies as Hell could inspire them with, to leave a *Master-piece of Impiety* to all Posterity, they imbru'd their Hands in the Sacred Blood of THE BRAVEST OF MEN, and THE BEST OF KINGS. And pray what was the Prologue to all this dismal Tragedy? Was it not the **Holy Covenant**, and the very Pretence now made use of to disturb the Peace of this Place, *viz. The Propagation of Religion, in the Purity of the Gospel, the Glory of* GOD, *and the Honour of the* KING.

And now, having given you my Thoughts *freely* relating to the Church, and hinted some of the *many Mischiefs* that have happen'd by giving Encouragement to *Factious Preachers*,---All I shall add

is to exhort you to *hold fast the Profession of your Faith, without wavering*, and ſtand firmly by the *Church*.—Do but follow Her *Directions*, and practiſe Her *Doctrines*; and my Soul for yours, you need not doubt, but this will certainly lead you to *Peace* here, and *eternal Joys* and *Glory* hereafter.

This Speech being ended, the whole Aſſembly did *unanimouſly* Reſolve *firmly* to adhere to the *Intereſt of the* CHURCH,—and did immediately crave the Aſſiſtance of ſome *Church Divines* to help them in their good Reſolutions.

But ſuch was the *Misfortune* of the Factory at that Time, that tho' they were *extream willing* to be at *any Charge*, to have *Preaching*, and the *Liturgy of the Church* us'd amongſt em; yet, not having a *Conſecrated Place* to perform *Divine Worſhip* in; ſeveral Divines, without *Permiſſion* from the *Biſhop*, ſcrupled to do them *that Favour*, it being (as ſome of them *alledg'd*) againſt the 72d *Canon of the Church*.

However, not diſcourag'd at this, a *Decent Place* to perform *Divine Worſhip in* was prepar'd, in the Hall belonging to Sir WILLIAM BLACKET, Bar; and all *prudent Methods* being us'd to keep the *People from ſtraying*; the *Biſhop* being at Parliament, the *Author* hereof, by *Petition ſent*, and moſt humbly repreſented to his *Lordſhip*, to what great

Danger these People were expos'd; and therefore humbly crav'd his Lordship's Leave for some *Divine* to preach in the Place before-mention'd.

His *Lordship* did not only grant the said Petition, but was likewise pleas'd *most heartily* to encourage this *good Work*, as appears by the following *Letter* from the Reverend and Worthy Dr. SMITH.

SIR, *Durham*, Feb. 12. 1704-5.

LAST *Post brought me a Letter from my Lord, in Answer to mine, wherein I sent him the best Account I could of your laudable Zeal for* GOD *and his* Church.——His Lordship expresses in the most affectionate Manner, the great Satisfaction he takes in what you are doing; and orders me to let you know, how great a Comfort it is to him, that so many Souls within his Care, should be establish'd in the Faith: and to assure you of his Prayers and Benediction upon your Undertaking.—*The main Point will be to have a fit Minister; and, by all means, one residing amongst you, that there may be* daily *Prayers before the Workmen begin, and when they leave Work; and that the* Occasional Offices *of visiting the Sick, &c. which are of the* utmost *Importance to Mens Souls, may be* duly *perform'd.*—*I have promis'd my Lord, to have some Choice ready against his coming down; so I desire to see you as soon as possible.* I remain

Your assured Friend,

and Servant,

John Smith.

The Noble *Lord* CREWE, by his ſpeedy granting the *Petition*, and by *exciting his Clergy* to forward this *Good Work*, had a *powerful Influence* in bringing the ſame to a *Happy Concluſion*; and for which the Inhabitants of *Winlaton* will ever lye under the *greateſt* Obligations to his *Lordſhip*, and his Memory be rever'd by their lateſt Poſterity.

Next to his *Lordſhip*, it were Injuſtice to omit mentioning the great Obligations the ſaid People lye under, to the Rev^d Mr. ROBERT THOMLINSON, who, on *Feb.* 5. came up (with ſeveral Magiſtrates from *Newcaſtle*) and firſt preach'd in the fore-mention'd Oratory, and was very agreeably incommoded, it being with great Difficulty he got into the Pulpit.

This Oratory being begun, the following Reverend Divines ſet down in the Order they came, did the *Factory* the Favour to preach to them *Gratis*, every *Lord's Day*, till the *Factory* had provided a Miniſter of their own, *viz.* Mr. *Robt Thomlinſon*, Rector of *Eglingham*, and Lecturer of St. *Nicholas* in *Newcaſtle* upon *Tine*, 3 Times; Mr. *Charles Ward*, Lecturer of *All-Saints* in *Newcaſtle* aforeſaid, Twice; Mr. *Forreſter Sewell*, Miniſter at *Wickham*, 3 Times; Dr. *John Smith*, Prebendary of *Durham*, and Rector of *Biſhop Warmouth*, Once; Dr. *Nath. Elliſon*, Vicar of *Newcaſtle*, Rector of *Whitburn*, and Arch-Deacon of *Litchfield* and *Coventry*, Once; Mr. *Wilcox*, Sir *James Clavering*, Baronet's

Baronet's Chaplain, Twice; Mr. *Leonard Shafto*, Rector of *Gateside*, and Minister of *All-Saints* in *Newcastle*, Twice; Mr. *Hunter*, Curate at *Sedgefield*, Once; Mr. *Michael Fenwick*, Rector of *Long Newton*, Twice; Mr. *Ogle*, Minister of *Abbey-Holme* near *Carlisle*, Once; Mr. *Lodge*, Schoolmaster, at *Heydon-Bridge*.

During the Preaching of these *Divines*, the *Factory* were so *highly satisfy'd* with them, that in *June* following they chose a Minister of their own; and for his Subsistence did all of them most *heartily* and *voluntarily* agree, to allow him *One half Farthing* in the *Shilling* out of all Wages they should receive; they having *several Thousand Pounds* yearly paid 'em, makes the Sum-Total *very considerable*.

This, with 10*l. per Ann.* given by the Owner of the Factory, pays the Minister about 50*l. per Ann.* which is paid in Ready Money *proportionably* every Week; and is sufficient to yield about 20*l. per Ann.* towards a School, where the Children are taught *gratis*, and educated in the *Faith* and *Doctrine* of the *Establish'd Church*.

The *Minister*'s *Allowance* being thus settled, the next Thing that was taken into Consideration, was the *Building* a large neat *Chapel*; and here the *good Dispositions* of those *honest Workmen* cannot be sufficiently commended; for upon the *Application* of the *Author* hereof twice to them, they gave upon that Account, some 10, some 15*s.* and others 20*s.*

a Man; and considering what a Number there are of 'em, it soon amounted to *a very considerable Sum.*

Money being ready, the *Chapel* was begun, *Apr.* 5. 1705. (the *Author* hereof laying the *first Stone*). The Foundation was laid upon the Foundation of an old Consecrated Chapel, dedicated to St. ANN, and ruin'd in the Rebellion of the Earl of *Westmoreland*, in Queen *Elizabeth*'s Time (*Winlaton* being part of his Estate.)——The *Chapel* was so much hasten'd, that on *Aug.* the 23*d.* following, the same was fit to be preach'd in; at which time Mr. *Thomlinson* (with several Gentlemen, and a vast Number of other People from all Quarters) came up and open'd the same.

The People did at this Time, in a *particular Manner*, shew their *Gratitude to Heaven*, for the *Blessings* of that *joyful Day*; and by ringing the *Bells*, *Bonefires*, *Publick Feasting*, *&c.* they *fully* declar'd to the *whole World* how *highly* they were satisfy'd in their *happy Choice.*

In *January* following the *Chapel* was fully *finish'd*, *beautifi'd*, and *adorn'd.*---The same is very *neatly* and *regularly Pew'd*, and hath a large neat *Gallery* at the West-End;---The *Commandments*; HER SACRED MAJESTY's Arms, and those others, *&c.* wch hang round the *Chapel*, are very considerable *Ornaments* to the same.——There are no *decent Conveniencies*, such as *Surplices*, *&c.* requisite for the *Service of the Church*, here wanting. The *Iron Work*

at

at the East End, and on the Turret, is very neat; and the publick *Clock* plac'd therein, is not only of *singular* good Use to the Town, but likewise to all the other adjacent Villages.

In this Chapel the Prayers of the Church are dayly us'd amongst the Workmen; and nothing sure in these things can be a greater Comfort, to any who wish well to the Interest of the Church, than to view such a *Number* of these *People*, who before this time would have been lost in *Superstition* or *Schism*.—Now to see 'em *fix'd* in the *Church Interest*, and every Evening, in this *Chapel*, praying for the *best of* QUEENS, and singing forth *Praises* to their GREAT CREATOR

This, in short, is the Account of the *Rise*, *Building*, and *Endowment* of *Winlaton Chapel*, which was *begun* and *finish'd* in *less than a Year*; and by which the *Design of setting up* a *Rich and Populous Conventicle* there, was *entirely disappointed*; for upon *these brisk Proceedings* in Favour of the *Church*, the *Design for the Conventicle* came to *nothing*.

May *Heaven* still preserve the *Church* from all *sinister Designs*; and may *Those who wish Her evil*, never succeed better, than those did who were concern'd in this *Undertaking*, and attempt against Her Interest.

May Her *hearty Friends* increase and prosper, and may all their *good Endeavours* be ever crown'd with SUCCESS.

Postscript.

Poſtſcript.

AS Obedience to *lawful* Superiours, is the very Soul of all good Order and Happineſs to any Society; ſo, tho' for the Reaſons before ſet forth, the Factory at *Winlaton* were under an *abſolute Neceſſity* (entirely at their own Charge) to erect a *Chapel*, and have the *Liturgy* of the Church, and *Preaching* therein.——Yet upon a Conſultation held with the Rev. Dr. *Thomlinſon*, and the Rev. Mr. *Malin Sowersby*, B. D. the then worthy Rector of *Ryton* (which is Pariſh-Church to *Winlaton*) it was thought *entirely* neceſſary, for weighty Reaſons, that tho' the Law had ſecur'd to the Pariſh-Church all Parochial Duties, ſuch as *Chriſtenings*, *Churchings*, &c. yet that no *ſeparate Communion* ſhould be ſet up in the *Chapel*.——And the *Author* hereof, about Two Years before the building the *Chapel*, having got as much Money, by *voluntary Subſcriptions* from the Workmen, as to capacitate him to begin a Gallery in the Pariſh-Church, after a Grant firſt obtain'd from Dr. BROOKBANK, Chancellour of *Durham* for that Purpoſe; the ſame was accordingly erected in the moſt *commodious* Place there.——The ſame is neatly built, hath the *Smiths* Arms in the Front, handſomly blazon'd and mantled, and in the middle Pannel, in large Letters of Gold, done on *Azure*, is deſcrib'd by whom erected.——It was therefore then fix'd as a STANDING ORDER, *viz. That on all the ſolemn Feſtivals of the Church as* Chriſtmas, Eaſter, &c. *all Divine Service at* Winlaton *ſhould ceaſe, and and the Workmen were directed to repair to the Pariſh-Church*, where they are *commodiouſly* ſeated in their own *Gallery*; and ſuch of them as are *fit*, receive the BLESSED SACRAMENT,——To God's Glory, their own Comfort, and the CHURCH'S INTEREST.

FINIS.